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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 3, 2004.

  
Richard J. Ward, Jr.

Applicant	: Kinya Washino, et al.	Confirmation No. 8765
Application No.	: 10/004,046	
Filed	: October 24, 2001	
Title	: MULTI-FORMAT AUDIO/VIDEO PRODUCTION SYSTEM	
Grp./Div.	: 2614	
Examiner	: Harvey, David E.	
Docket No.	: 52232/RJW/M946	
Old Docket No.	: FNI-02604/03	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 3, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	38	*231		x \$9.00	x \$18.00	-0-					
Independent Claims	3	** 14		x \$44.00	x \$88.00	-0-					
Multiple Dependent Claims ***				\$150.00	\$300.00						
TOTAL FILING FEE						-0-					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"										
LIST INDEPENDENT CLAIMS: 256, 276, 285											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$ to pay the fees calculated above.

**Amendment Transmittal Letter**  
**Application No. 10/004,046**

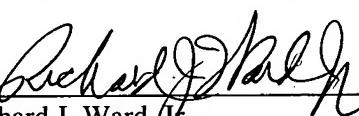
\_\_\_\_\_  
A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Richard J. Ward, Jr.  
Reg. No. 24,187  
626/795-9900

RJW/clb

CLB PAS596917.1-\* 12/3/04 2:56 PM



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Docket No. : 52232/RJW/M946  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 3, 2004

Commissioner:

Supplementing the Response to the Office action filed May 26, 2004, Applicant requests amendment of the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.